

# *Crooked Creek Conservation Club*

SPORTSMANSHIP ON THE JOB – AFIELD – 24 HOURS A DAY

August 19, 2016

## **ANNUAL CLAM BAKE**

**Saturday, September 10<sup>th</sup>**

The price per dinner with all the extras is \$23.00 and an extra Dozen Clams is \$8.00. Kid's meals (Hot dogs) are available for \$5.00 and are limited to children. Chicken dinners (a bake less the clams) are available to those who do not eat clams for \$15.00. Guests are welcome at the same cost.

Serving time will be approximately 5:00 PM.

Dinner reservations must be made in advance, no later than Wednesday, September 7<sup>th</sup> at 10:00 PM. But PLEASE make them as early as possible. Tickets will be paid for and picked up at the dinner.

The ranges will be open until 4:00 PM including a Fun Shoot on a 50-yard bay from 2:00-4:00 PM.

Volunteers are needed in all areas; preparation, serving and clean up. We would love for someone to step up and coordinate games for this event and the Steak Roast next year.

Tickets can be reserved by email (preferred method) at [crookedcreekevent@gmail.com](mailto:crookedcreekevent@gmail.com) or by calling Brett and Patty Sloan at 440-357-8041. In your message, let us know how many tickets you would like. All orders will be confirmed by return email or phone call.

### **NOTE ON DINNERS:**

This is a rain or shine event. Due to members signing up for dinners and then not showing up, our club policy is; if you sign up for a dinner and do not show and do not cancel in advance, you will be assessed on the following year's dues statement. These dinners are put on at no profit to the club. When people do not show, the club and fellow members take the loss.

### **From the President**

I hope everyone has been enjoying the warm summer weather. I wish to thank all those of you who helped at the Annual Youth Weekend. It was another huge success made possible by all the great volunteers. Special thanks to Cindy Rogge and her crew of instructors. I believe this is our most important event of the year as the youth who attend will be our future sportsmen and women.

On behalf of the Board of Trustees, I wish to apologize for the cancelled Pig Roast. This happened due to lack of good communication on our part and reminders not going out. We needed a minimum number of attendees and we may have cancelled a little early. We will do better next year.

Our new pistol bays are in service. Members are welcome to use these bays, but please, NO vehicles beyond the new parking area. We will be posting signs and a chain gate as a reminder that only authorized vehicles will be allowed in this area during club events.

The Board of Trustees is looking seriously at making an improvement to our main club pond; we wish to improve water quality by lowering water level and then cleaning out the shallow end of the pond making it deeper. So for the time prior to this work, our catch and release policy will be lifted. You are welcome to take what you catch this year as we may lose these fish anyway. When work is complete we will restock the pond.

Julie Schwarzman was nominated to the board of trustees to replace Don Buck who resigned in July.

# 2016 Event Schedule

## **Gun Show & Swap Meet - Saturday, October 1, 2016.**

Do you have fishing, camping, hunting, reloading, archery, shooting gear or other outdoor sporting equipment that you'd like to turn into cash? Crooked Creek is hosting the first annual Gun Show & Outdoor Equipment Swap Meet on Saturday, October 1 from 10:00 AM to 4:00 PM Tables are \$10 and admission is \$2 per person. The event is open to the public. Ranges will be open to badged members only. We need volunteers to help set up Friday afternoon and to run the event on Saturday. For more information and to volunteer, call Mike Rish at 440-564-7330 or Don Helwick at 440-354-9984.

**Club Dinners:** Clam Bake - September 10. See page 1 for more information on the Clam Bake.

## **Crooked Creek Rifles 2016 Schedule (East 50 Yard bay closed)**

CMP matches (CMP Rimfire Sporter & Vintage Military Rifle) 8/20, 9/17, 10/15.

Fun Shoot before the Clam Bake on September 10th from 2 to 4 PM in the east 50 yard bay.

Contact Don Helwick at [ccrifles2012@gmail.com](mailto:ccrifles2012@gmail.com) or 440-354-9984.

**Steel matches:** September 10 & October 8.

**USPSA (Practical Pistol) matches:** August 27-28, September 24-25 & October 22-23. The new pistol bays are finished and will be used for all future Steel & USPSA matches. The 50 yard bays will be open during these matches. Contact Bud Connolly @ 440-259-3512 for more info on the USPSA or Steel matches.

**Air Gun Field Target 2016 Match Dates:** August 21, September 25 and October 23.

**Field Trials:** Saturday morning dog training year round. This years Trial dates are 9/11, 10/2, 10/30, 11/27 and 12/11/2016. To sign up, please call Cindy Rogge at 440-858-2855.

**SIGHT-IN & TURKEY SHOOT with SLUGS:** Sunday, November 13, 2016 Sight-in 9:00 AM – 12:00 Noon, non-members are welcome. Turkey Shoot with Slugs starts at Noon – bring your own gun or borrow one of ours. Stop in and have a fun day. Contact Ken Smith @ 440-286-3028 for more information.

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**Clays:** We have brought back pop and ammunition sales to the club and there is more to come. Shotgun shell prices are \$8 a box for 20 gauge, \$7 a box for 12 gauge and Pop and snacks are \$1.

Contact David Nofziger 440-392-4757 for more information or to volunteer to run the Trap & Skeet desk or the 5-Stand. There are very few volunteers signed up through the end 2016! And the 5-Stand needs to run more often!

**Range Safety Course:** The range safety course, required for all members who wish to use the rifle and pistol ranges, are conducted on the 2nd Sunday of every month at 12:00 Noon. Members need attend only once. Upon completion of this course, a green badge will be issued and then you may use the ranges.

**Work Party dates for 2016:** Sunday, **October 2nd** and Saturday, December 10th. Mark your calendars!

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**TRUSTEES ARE:** Don Baker, Dave Buck, Pat Bujnocki, Dave Conger Jr., Bud Connolly, Glenn Gregrich, Don Helwick, Ed Henry, Walt Keene, Dennis Meinke, Dave Nofziger, Cindy Rogge, Joe Safranko, Julie Schwarzman, Brett Sloan, Ken Smith, Matt Sironen and Al Timpeiro.

**CLUB OFFICERS ARE:**

President	Dennis Meinke	Treasurer	Don Helwick
Vice-President	David Buck	Secretary	Bud Connolly

Visit our Club web page at [www.crooked-creek.org](http://www.crooked-creek.org)

# **GUN SHOW**

## **AND OUTDOOR EQUIPMENT SWAP MEET**

- **Guns, ammo, reloading equipment**
- **Hunting and fishing equipment**
- **Camping and outdoor gear**
- **Archery and dog training equipment**

**Crooked Creek  
Conservation Club  
4323 State Rt. 534  
Hartsgrove Ohio**

10 miles South of I-90  
OH-534 exit 218

2 miles North of  
Hartsgrove (US-6 & 534)

Admission \$2  
Plenty of free parking

Tables \$10 contact Mike  
Rish 440-564-7330

**Saturday, October 1, 2016**

**From 10 AM to 4 PM**

**Crooked Creek Conservation Club**

# Vendor Table Registration

Crooked Creek Gun Show & Outdoor Equipment Swap Meet  
Saturday, October 1, 2016

Vendor's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Number of Tables @ \$10 each\* \_\_\_\_\_

Tables either 8' or 6' depending on availability. When club house is filled, overflow will use picnic tables in picnic pavilion.

Will you be selling firearms? \_\_\_\_\_ Do you have an FFL? \_\_\_\_\_ Crooked Creek Member? \_\_\_\_\_

By completing this registration form, I, the undersigned, agree that I will obey event rules and will hold the Crooked Creek Conservation Club, Corp., its officers, members, and agents harmless from any and all liability for any injury, loss, damage or other negative event that I may suffer while participating in this event.

Vendor's Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Make checks for the full amount payable to "Crooked Creek Conservation Club." Mail completed form and checks to: Mike Rish, 13744 Oak Tree Trail, Chardon OH 44024-9356. Table reservations must be fully paid for in advance. We will confirm table reservations. No refunds after September 24, 2016.

Set up from 8:30 to 10:00 AM Show hours 10:00 AM to 4:00 PM.  
Please do not begin tearing down until at least 3:00 PM without permission.  
Tear down 4:00 to 5:00 PM Premises must be clear by 5:00 PM.

## Rules:

1. All firearms must be inspected and zip-tied before entering buildings. Zip ties must remain in place while on the premises.
2. No loaded firearms (except for valid CCW holders) or loaded magazines are permitted. Firearms SHALL NOT have detachable magazines inserted at any time.
3. No black powder or explosive devices are permitted on the premises.
4. Handguns may be sold only to Ohio residents over the age of 21 and long guns only to Ohio residents over the age of 18. Out of state resident sales should be handled through an FFL due to varying laws in other states. Sellers are responsible to verify the age and residency of buyers by demanding valid photo identification. Ask the buyer "Are you legally able to purchase firearms?"
5. Vendors selling firearms and ammunition must be aware of and follow all federal, Ohio and local regulations governing the transfer of firearms. Beware: you may be asked by an undercover media representative, felon, or minor to make an illegal transfer of a firearm or ammunition. Beware of "Straw Buyers." Transfer firearms only to the intended end user. Remember, the ATF may walk among us.
6. Minors must be accompanied by a parent or legal guardian.

Contacts: Mike Rish 440-564-7330 Don Helwick 440-354-9984