

# Crooked Creek Conservation Club Newsletter

SPORTSMANSHIP ON THE JOB – AFIELD – 24 HOURS A DAY August 24, 2008

## MARK YOUR CALENDARS AND CALL TODAY FOR SEPT. 13th

**“ANNUAL CLAM BAKE”, SATURDAY SEPTEMBER 13<sup>th</sup>** is the date for the Clambake Dinner with all the extras at a cost of \$21.00, extra Dozen Clams \$7.00. Kids meals with Hot dogs, applesauce, beans and corn on the cob are available at \$3.00. Serving will be from 5:00-6:30p.m. Come join your friends and make new ones. Guests are welcome, same cost. Reservations must be made in advance, no later than September 5th by 10:00 p.m. Tickets will be paid for and picked up at the dinner. **Call Pat Bujnocki 216-486-4943 or the Shoan’s at 440-357-8041 to reserve Dinners.**

**Board of Trustees:** The BOT approved funds to rebuild the club’s 2 outhouses and build an additional outhouse across from the Short Range shooting bays. Work was completed just prior to the Youth weekend thanks to strong support and many man-hours by Field trial committee members. Also a fenced in storage area for the 55-gallon blue barrels, used during pistol shoots, was completed by members of the Field trial committee and Practical pistol shooters.

**SPECIAL THANKS FROM THE CLUB PRESIDENT:** I would like to extend my thanks to all those members who have contributed to another great success of our Youth Weekend. All 41 youths passed the hunters test which speaks well for the instructors. I have received many compliments, from members and non-members, on how nice the club grounds looked and how well everything was run. All this work has been done by members, volunteering their personal time, it is very satisfying to have such dedicated members and I greatly appreciate your efforts. **SPECIAL THANKS AGAIN TO 13 FIELD TRIAL FOLKS WHO SPENT ALL WEEK GETTING READY FOR THIS EVENT AND TO THE BUCK FAMILY!!!!**

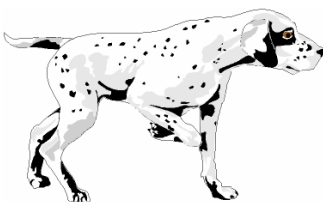
**FISHING** The Board of Trustees would like to continue to encourage members to practice **“Catch and Release”** when fishing at the pond. We would like to keep the numbers of Bass and Bluegills high enough for kids to have an easy and fun time catching fish and this appears to be working.

**Reloading supplies** can be ordered twice a year. Order forms will be available in the main clubhouse in September, for October 12 delivery. Alex Thomas leads this activity.

**Reminder to members:** Vehicles are not allowed on the grass or ranges, except for club business and work details. Please keep private vehicles off the grass. Campers should not be set up in the parking lots.

**Rifle Ranges:** Green Badge members only. No shooting at targets less than 25 yards on 100 yard range and no shooting at target less than 100 yards on 200 yard range. For targets 25 yards or less, use the short range bays.

**Fall Work Detail:** October 19<sup>th</sup>. Join us getting ready for cooler weather. If possible bring hand tools, chainsaw, trimming equipment. We could use some carpentry skills, windows in main club house are in need of repair, the window sills have rotted out and windows are sliding down



## COMING EVENTS

**Hunter's Match, Saturday, September 20.** Attention Hunters! Bring your hunting rifle or slug shotgun out for the second annual Hunters' Match on Saturday, September 20. Classes for center-fire sporting rifle, rim fire rifle, and slug shotgun. Separate classes for iron sights and 'scopes. Thirty-round, slow-fire match. Ten shots from off-hand standing, ten from supported standing, and ten from standing, seated, or prone. Ranges from 25 to 100 yards. Awards for the top three in each class plus bragging rights. This is a very informal match for hunters, not match shooters. So, bring your hunting rifle or slug shotgun and join us. Match fee \$10. Shoot anytime from 9:00 am until 2:00 pm. To preregister or for information call Don Helwick 440-354-9984 or email [dhelwick4@mailbag.net](mailto:dhelwick4@mailbag.net).

**Rim fire Sporter Matches, Saturday, September 20 and Saturday, October 18.** Final CMP Rim fire Sporter matches of the season. Shoot from the comfort of our new Short-range Pavilion. To preregister or for information call Don Helwick 440-354-9984 or email [dhelwick4@mailbag.net](mailto:dhelwick4@mailbag.net).

**John C. Garand and Service Rifle Match, Saturday, October 18.** Join us for the "Garand Finale" of the 2008 season on the 100-yard range. To preregister or for information call Don Helwick 440-354-9984 or email [dhelwick4@mailbag.net](mailto:dhelwick4@mailbag.net).

**Practical Pistol Shoots:** Pistol match dates are **9/28 & 10/26**. Come join in and make use of our pistol bays. The rifle range will be open on these dates for use by green badged club members only. Contact Ed Henry 440-221-4306 or [hen3ry@practicalpistol.net](mailto:hen3ry@practicalpistol.net) or Bud Connolly 440-259-3512 or [stats@practicalpistol.net](mailto:stats@practicalpistol.net).

**Falling Steel Shoots:** Shoots are scheduled for **9/6, 10/4 & 11/1**. Contact Ed Henry 440-221-4306 or [hen3ry@practicalpistol.net](mailto:hen3ry@practicalpistol.net)

**Archery:** Shoots are scheduled for **9/7 & 9/21** David Buck could sure use some help setting up the course and targets the day before these shoots. Contact David at 440-257-5384.

**Work Detail Dates: Fall 10/19 and Winter 12/13/2008. PLEASE MARK YOUR CALENDARS.**

**Steak Roast: Saturday July 12, 2008** The food was excellent again last year and all who attended had a great time. Please make an effort to attend.

**Clam Bake:** Clam Bake will be held on **Saturday September 13, 2008.**

**Field Trials:** Saturday morning dog training continues year round. This season Trials dates are **9/14, 10/5, 10/26, 11/23, 12/14**. To sign up, please call Cindy Rogge at 440-858-2855.

**Sight In Day & Slug/ Turkey Shoot:** November 9th with an additional **Turkey shoot** on December 7th.

**Rifle Range Safety Course:** The range safety course, required for all members who wish to use the rifle and pistol ranges, is conducted on the **Second Sunday of every month at 12:00 noon**. Members need only attend once. A green badge will be issued and then you are welcome to use the ranges.

**5-Stand** will be open 10:00 AM to 2:00 PM on Labor Day, September 1, 2008.

For additional information visit our Club web page at <http://www.crooked-creek.org>