

# Crooked Creek Conservation Club Newsletter

SPORTSMANSHIP ON THE JOB – AFIELD – 24 HOURS A DAY      June 10, 2008

## MARK YOUR CALENDARS AND CALL TODAY FOR JULY 12th

### ANNUAL JAMBOREE CAMPING WEEKEND and STEAK ROAST July 11-13

In past years this was our clubs biggest event and last year campers really took advantage of our nice facility. Come join your friends for a camping weekend, enjoy your club and get to know your fellow members. Also, camping or not **Saturday July 12 is the date for our Steak Roast.** Dinner with all the extras is \$18.00. Club members will be doing the dinner and they promise a good one like last year, with a 12oz. New York Strip steak. A family friendly kids menu of a burger and sides is \$3.00 or if you bring something of your own for the kids we'll be happy to grill it for you. Serving will be from 5:00-6:30. You're also welcome to bring your own place setting and beverage. Guests are welcome at the same cost. Dinner reservations **must** be made in advance, no later than July 8<sup>th</sup> at 10.00P.M. Tickets will be paid for and picked up at the dinner. **All ranges will be open this year including Trap, Skeet and the 5-Stand until 4:00 P.M.** A fishing derby is planned for the kids from 1:00 to 3:00 P.M. followed by games, and Hay Rides. There will be a Bonfire and Wiener Roast later Saturday evening. Volunteers are needed to help out with games, tangled lines, checking fish, cooking and cleaning up. Call Brett and Patty Sloan 440 357-8041 if you're interested in helping.

**To reserve Dinners call Pat Bujnocki (216) 486-4943 or Brett and Patty Sloan (440) 357-8041 if an answering machine picks up leave a message and someone will return your call.**

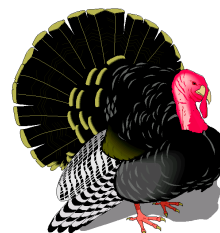
**THE 5-STAND RANGE** The range is open, we will need volunteers to run this facility. 5-stand is a variation of Sporting Clays shooting. Each round consists of 25 targets being shot from 5 different shooting stations. We have eight traps to throw a variety of different types of target presentations. **Rabbit trap and sheds to enclose the traps have been purchased and installed.**

**Volunteers,** please call John Senz @ 440-352-7843 if you would like to volunteer your time in the clay target shooting area. We need folks to open the courses and collect fees. Currently we are open year round on Sunday from 10 AM till 4 PM.

**Board of Trustees:** The BOT has approved funds to rebuild the club's 2 outhouses and build an additional outhouse across from the Short Range shooting bays. Work will begin in June. The BOT also has approved funds to build a shooting shelter at the short range bays. **This shelter is now complete and was built by club members.** As a reminder this short range bay should be used for any shooting less than 25 yards.

**FISHING** The Board of Trustees would like to continue to encourage members to practice **"Catch and Release"** when fishing at the pond. We would like to keep the numbers of Bass and Bluegills high enough for kids to have a easy and fun time catching fish and this appears to be working. We will be looking at doing more to control the weeds in the pond this year.

**Reloading supplies** can be ordered twice a year. Order forms will be available in the main clubhouse in September, for October 14 delivery. Alex Thomas leads this activity.



**Reminder to members:** Vehicles are not allowed on the grass or ranges, except for club business and work details. Please keep private vehicles off the grass.

**Campers:** Campers should not be set up in the parking lots.

**Rifle Ranges:** Red lights and bells have been installed on the 100 and 200 yard ranges please use them as directed in Safety course.

No shooting at targets less than 25 yards on 100 yard range and no shooting at target less than 100 yards on 200 yard range. For targets 25 yards or less use the short range bays.

## COMING EVENTS

**Rifle Range Program:** New programs and shoots were conducted in 2007 and will continue in 2008. Don Helwick will be the Chairman and contact point for this activity. Planned events include: CMP Shoots **6/21, 7/19, 8/16, 9/20 & 10/18**. For more information on these activities contact Don Helwick at 440-354-9984 or e-mail [dhelwick4@mailbag.net](mailto:dhelwick4@mailbag.net).

**Practical Pistol Shoots:** Pistol match dates are **6/22, 7/13, 8/24, 9/28 & 10/26**. Come join in and make use of our pistol bays. The rifle range will be open on these dates for use by green badged club members only. Contact Ed Henry 440-221-4306 or [hen3ry@practicalpistol.net](mailto:hen3ry@practicalpistol.net)

**Falling Steel Shoots:** Shoots are scheduled for **7/5, 8/2, 9/6, 10/4 & 11/1**. Contact Ed Henry 440-221-4306 or [hen3ry@practicalpistol.net](mailto:hen3ry@practicalpistol.net)

**Archery:** Shoots are scheduled for **6/29, 8/9&10, 8/24, 9/7, 9/21** David Buck could sure use some help setting up the course and targets the day before these shoots. Contact David at 440-257-5384.

**Work Detail Dates: Fall 10/19 and Winter 12/13/2008. PLEASE MARK YOUR CALENDARS.**

**Steak Roast: Saturday July 12, 2008** The food was excellent again last year and all who attended had a great time. Please make an effort to attend.

**Youth Weekend:** The Youth weekend will be **July 25-27, 2008**. There is no cost for individuals age 10-15. To sign up a youth, contact Cindy Rogge at 440-858-2855.

**It is important to have youth signed up well in advance of the July weekend so call now!**

**Clam Bake:** Clam Bake will be held on **Saturday September 13, 2008**.

**Field Trials:** Saturday morning dog training continues year round. This season Trials dates are **9/14, 10/5, 10/26, 11/23, 12/14**. To sign up, please call Cindy Rogge at 440-858-2855

**Sight In Day & Slug/ Turkey Shoot:** November 9th with an additional **Turkey shoot** on December 7th.

**Rifle Range Safety Course:** The range safety course, required for all members who wish to use the rifle and pistol ranges, is conducted on the **Second Sunday of every month at 12:00 noon**. Members need only attend once. A green badge will be issued and then you are welcome to use the ranges.

For additional information visit our Club web page at <http://www.crooked-creek.org>